



**City of Miami Gardens
Request for Proposals
RFP-#004-
AMENDMENT #1**

**PROPOSAL AND CONTRACT FOR BUS BENCH
AND BUS SHELTER ADVERTISING SERVICES**

PRE-PROPOSAL CONFERENCE TO BE HELD ON

March 24, 2004 at 2:00PM (Local Time)

At

City Administration Offices
17802 NW 2nd Avenue, Suite 201
MIAMI GARDENS, FLORIDA 33169

ISSUING DEPARTMENT: OFFICE OF THE CITY MANAGER

For

BUS BENCH AND BUS SHELTER ADVERTISING SERVICES

Contracting Officer: William J. Green Telephone: (305) 653-3944

PROPOSALS ARE DUE AT THE ADDRESS SHOWN BELOW

NO LATER THAN

Monday, March 29, 2004 at 2:00 PM (Local Time)

At

City Administration Offices
17802 NW 2nd Avenue, Suite 201
MIAMI GARDENS, FLORIDA 33169

PROPOSALS WILL BE OPENED PROMPTLY AT THE TIME AND PLACE SPECIFIED. PROPOSALS RECEIVED AFTER THE FIRST PROPOSAL HAS BEEN OPENED WILL NOT BE OPENED AND WILL NOT BE CONSIDERED. THE RESPONSIBILITY FOR SUBMITTING A PROPOSAL TO THE CITY CLERK ON OR BEFORE THE STATED TIME AND DATE IS SOLELY AND STRICTLY THE RESPONSIBILITY OF THE PROPOSER. MIAMI GARDENS IS NOT RESPONSIBLE FOR DELAYS CAUSED BY ANY MAIL, PACKAGE OR COURIER SERVICE, INCLUDING THE U.S. MAIL, OR CAUSED BY ANY OTHER OCCURRENCE.

MIAMI GARDENS IS AN EQUAL OPPORTUNITY EMPLOYER AND DOES NOT DISCRIMINATE BASED ON AGE, GENDER, RACE OR DISABILITY.

Visit The City's Website: www.miamigardens-fl.gov

Amendment for Bus Bench Advertising RFP

Amendment: #1

The City of Miami Gardens' RFP-004 is hereby amended as follows:

1. Closing date is MONDAY, March 29th, 2:00pm.
2. Subsequent to the issuance of RFP-004, the City was notified that bus shelters within the City of Miami Gardens were subject to a Miami-Date Contract issued prior to the City's incorporation. As a result of this, the City hereby removes all sections and reference to bus shelter advertising contained in this RFP. THIS RFP WILL ONLY APPLY TO BUS BENCH ADVERTISING AND NOT TO SHELTERS.
3. Proposers are required to provide trash receptacles at each bus stop and are required to empty such receptacles on a regular basis, but in no case less than every two weeks. Please indicated in you proposal how you plan to address this requirement.
4. Each proposer must sign this RFP Amendment below, and by doing so certifies that all of the information provided is true and accurate, and acknowledging and agreeing to all of the terms, conditions and requirements contained herein:

IN WITNESS WHEREOF, THE parties hereto have hereunto set their hands and seals this ____ day of _____, 2004.

WITNESS:

IF INDIVIDUAL

Signature

Signature

Print Name

Print Name

WITNESS:

IF PARTNERSHIP

Signature

Name of Firm

Print Name

Address

Signature

By: _____
(General Partner)

Print Name

Print Name

WITNESS:

Signature

Print Name

Signature

Print Name

IF CORPORATION

Name of Corporation

Address

By: _____
(President)

Attest: _____
Secretary